



DATE	DOCUMENT ID	DESCRIPTION	FILING	EXPED	PENALTY	CERT	COPY
01/13/2020	202001304722	SUBSEQUENT AGENT APPOINTMENT (AGS)	25.00				0

**Receipt**

This is not a bill. Please do not remit payment.

**SHIPMAN DIXON & LIVINGSTON  
215 W. WATER STREET  
TROY, OH, 45373**

**STATE OF OHIO  
CERTIFICATE**

**Ohio Secretary of State, Frank LaRose  
1500025**

It is hereby certified that the Secretary of State of Ohio has custody of the business records for

**ASSOCIATION OF LEADERSHIP EDUCATORS, INC.**

and, that said business records show the filing and recording of:

Document(s)

**SUBSEQUENT AGENT APPOINTMENT**

**Effective Date: 01/13/2020**

Document No(s):

**202001304722**



United States of America  
State of Ohio  
Office of the Secretary of State

Witness my hand and the seal of the  
Secretary of State at Columbus, Ohio  
this 13th day of January, A.D. 2020.

**Ohio Secretary of State**